

This newsletter contains Allah's (S.W.T) and his beloved Prophet's (S.A.W) name. Please respect the sanctity of this newsletter.

In this edition

- Welcome to An-Naseehah - by the Principal
- Sister's Section - by an Aapaa
- Children's Corner - Waseema Aapaa's Class
- Main Topic - Extravagance
- Gujarati Section – Hazrat Moulana Abbaas Bharkodrawi Sheikh ul Hadeeth Darul Uloom Bolton.

Welcome to An-Naseehah - By Maulana Suhail Manya Sahib, Principal

السلام عليكم

باسمه تعالى

Firstly, I would like to thank all the readers, parents, students and the community for the many years of support and prayers for the Masjid.

Alhamdulillah, An-Naseehah is our Masjid's quarterly journal and you have the first An-Naseehah issue in your hands. I pray that this is the first of many An-Naseehah publications that you, your family and the community will enjoy and benefit from for many years to come Inshaa-Allah.

An-Naseehah has been initiated by the staff and students of Masjid e Tauheedul Islam, Blackburn. The rationale for deciding to invest our time and efforts into this journal is so that we can disseminate the much needed Islamic education and way of life to our brethren in the community.

An interjection of this vital element into the life of our community will surely result in rekindling the flame of Imaan and faith within our hearts. We hope to discuss and advise the community through this journal on subjects and issues that affect us all and our children on a daily basis.

We pray that this journal becomes a means for us to educate ourselves and our children regarding the beautiful way of Islam. At times we are our own enemy, our daily life is devoid of the true characteristics of Islam. This results in many issues and problems for ourselves and the community in general.

We can improve our personal, social, domestic, private and professional lives through the teachings of Islam as promised by Allah the Exalted and his beloved Messenger Muhammed Rasool ullah Sallallahu alaihi wassalam.

Extravagance

Islam discourages waste, even more so when wastage takes place due to extravagance. Allah SWT has blessed us with many bounties and favours and all He has bestowed us with is for our consumption and usage. Islam promotes an equitable society, everyone should be equally happy, equally satisfied, equally free and equally responsible. Some of these notions may vary in degrees according to each individual's circumstances.

Extravagance and wastage goes against the establishment of this equality. When one wastes resources and provisions by extravagance, they are wasting the haq/rights of others and of those who could have been satisfied by the waste of others.

Many people around the world are suffering from hunger, lack of adequate clothing during the winter months and a lack of clean drinking water. On the other hand, we can afford to dispose good edible food because: "We already ate that yesterday" or dispose expensive dresses and shoes because: "I wore them to the wedding last week". Moreover, we can also afford to leave the tap running whilst we are on the phone for ten minutes!

We are reminded in the Glorious Qur'an Shareef:

"Then most definitely we will question you on that day regarding every bounty" **Surah Takaathur.**

The Qur'aan Shareef teaches of two types of extravagance:

1. Israf
2. Tabtheer

Israaf means to indulge in a manner which exceeds ones needs, for example to buy more food for the family than the family needs thus resulting in excess food being disposed. Secondly, to cook more than the required food and then disposing the left overs. Buying a dress, then not liking it as your friend had already bought it and then to dispose of it.

"O Children of Adam! Take your adornment (by wearing your clean clothes) whilst praying (salah and doing the Ta-waaf) and eat and drink but waste not by **EXTRAVGANCE**, certainly he Allah likes not those who waste" **Surah 7, Ayaah 31**

Tabtheer means to spend in futile and forbidden activities or pursuits. Tabtheer has been termed as Haraam by the jurists. An example of this would be to purchase tickets for a spectacle which has been forbidden by Islam. Any money an individual spends in pursuit of Haraam is known as Tabtheer. The Glorious Quran Shareef makes mention of such people 'as the brothers of Shaytaan'.

"Verily the spendthrifts are bothers of the Shaytaan, and Shaytaan is forever ungrateful to his Lord".
Ayah 27 Surah 17

These verses clearly demonstrate that not only are we obliged to earn Halaal, we are obliged to spend in a Halaal manner. Scholars of Deen have explained wastage and ungrateful behaviour attracts the wrath of Allah SWT very swiftly. It is imperative we understand our responsibilities and fulfil them when it comes to spending our hard earned wealth.

May Allah SWT protect us and our offspring, May Allah SWT guide us to do what pleases him, and abstain from his displeasure.

Sister's Section

The beauty of life is in it's simplicity

Why are we making life more complex than it needs to be? I think it's time we went back to basics. Commodities, modern technology like Twitter, Facebook and WhatsApp are far too time consuming and a waste of our hard earned money. The question I ask myself: "Why is good old simplicity being replaced by our craving and greed for things that we will eventually leave behind"?

We all want to be better than sister so and so! "I must have the latest iPhone, dishwasher and the most modern kitchen" to compete with neighbours and friends. Marriage events have to be better than your family and friends. So much time and money is wasted in order to keep up with the trend. Your marriage event has to be the talk of the town. However, our beloved Prophet S.A.W has said: "The Nikah which is the most blessed is the one with the least expenditure".

Similarly, Eid is no longer an event to meet and greet your loved ones. It has become a fashion parade so you are dressed most elegantly. I remind you of a beautiful Hadeeth of our beloved Prophet, reported by Muadh bin Anas R.A: "Whoever leaves a fine dress which he can obtain then the Almighty will call him on the day of judgement in front of everyone and allow him to choose whatever dress he pleases".

In every aspect of our lives we have been encouraged to forego the desires of this life in return for eternal bliss and success.

أرضيتم بالحياة الدنيا من الآخرة فما متاع الحياة الدنيا في الآخرة إلا قليل (التوبة ١٨).

"Have you become content with the life of this world instead of the one hereafter?
But the provision of this life compared with the hereafter is but little!"

Important upcoming dates & events

- **12/12/15 — Men's bayaan after Isha**
- **13/12/15 — Ladies bayaan 1pm — 4pm**
- **Madrasa will be closed from 28/12/15**
- **Madrasa will re open on 05/01/16**

Feedback

An-Naseehah is produced by the Tutors and Students of **Masjid e Tauheedul Islam**.

We would greatly appreciate your comments, feedback and suggestions regarding this publication.

Please send your comments to:

info@masjidetauheedulislam.com

બીસ્મિલ્લાહીરહમાનીરહીમ

નહમદુહુ વનુસલ્લી અલા રસુલીહીલ કરીમ, અમ્મા બાદ.

અઝીઝ નવજુવાન દોસ્તો, આપણા બુજુર્ગો એ કુરાન અને હદીસ ની રોશની માં આમ તૌર પર તમામ મુસલમાનો ને અને ખાસ તૌર પર નવજુવાનો ને ત્રણ કામો કરવાની તાલીમ આપી છે, અને પુરી ઝીંદગી એને મામુલ બનાવવાની ઘણી તાકીદ ફરમાવી છે.

(૧) ઇખ્લાસ અને લીલ્લાહિયત વાણી ઇબાદત થી અલ્લાહ તઆલા ને રાજી કરો.

(૨) ઇખ્લાસ અને લીલ્લાહિયત વાણી એતિબા-એ-સુન્નત થી નબી(સલ.) ને રાજી કરો, એટલે કે જે કામ કરીએ એ નબી(સલ.) ના કરેલા અને બતાવેલા તરીકા મુજબ કરીએ. અહિયાં સુધી કે કુદરતી હાજત પૂરી કરવા બચ્નુલ ખલા જતાં અને આવતાં.

(૩) ઇખ્લાસ અને લીલ્લાહિયત વારી ખીદમત થી કૌમ ને રાજી કરો. એટલે કે કૌમ ના ખાદીમ બનો, ઇન્શાઅલ્લાહ દુનીયા અને આખીરાત માં કામીયાબ બનીસુ.

આવી વાતો સામે રાખી ને મોતી ઉમ્મર વારા આપણા જીમ્મેદારો પોતાની ઔલાદ ને અજીબ અંદાજ થી સમજાવતા અને તંગદીલી ફરમાવતા. જેમેકે મારા ગામ ના એક મોતી ઉમ્મર ના હાજી સાહેબ ના બારા માં સાંભરવા માં આવ્યું કે તેઓ પોતા ની ઔલાદ ને સામે બેસાડી ને સમજાવી રહ્યા હતા કે જુઓ અમોએ તમારા માટે જીંદગી ગુજારવા ની બધી જરૂરિયાતો પૂરી કરી આપી છે. બાથરૂમ માં સાબુ મુકવા ની જગા બનાવી આપી છે. મતલબ કે તમારા ઉપ્પર કોઈ કામ બાકી છોડ્યું નથી, બધુંજ કરી આપ્યું છે.

હવે બે કામ એવા બાકી છે જે તમો ઔલાદ ને જ કરવાના છે.

જો અલ્લાહ તઆલા એ બે કામો હમો માં બાપ ના કરવા થી તમારા તરફ થી કબુલ ફરમાવી લે તો એ બે કામો હંમે તમારા તરફ થી કરી આપતા, પરંતું એ તમારેજ કરવાના છે. (૧) અલ્લાહ તઆલા ની આપેલી આ બધી નેમતો પર સુકુગુજારી તમારેજ અદા કરવાની છે. (૨) પાંચ વખત ની નમાજ તમારેજ પઢવા ની છે. જો તમો આ બે કામો કરતા રહ્યા તો અલ્લાહ તઆલા પોતા ના ફઝલો કરમ થી આ બધી નેમતો અને બરકતો સાથે બાકી રાખશે, ઇન્શાઅલ્લાહ.

ત્યાર બાદ થોડા દીવસો પછી એજ હજી સાહેબ પોતાની ઔલાદ ને બેસાડી ને સમજાવવા લાગ્યા મારા દીકરાઓ સમજે સમજસો તો લાખના - ના સમજ્યા તો કાંચ ના અને ત્યાર પછી પર્ણ ના સમજે તો રાખ ના. એટલે કે અલ્લાહ તઆલા ની આપેલી નેઅમતો પર સુકુગુજારી કરતા રહ્યા તો અલ્લાહ તઆલા કીમતી બનાવસે. અને નાશુકરી કરતા રહ્યા તો અલ્લાહ તઆલા આ બંગલાઓ છીનવી લેશે અને ઝુપડી માં રહેવું પડસે. અને ત્યાં પણ નાશુકરી કરતા રહ્યા તો અલ્લાહ તઆલા ઝુપડી પણ છીનવી લેશે અને વગર ઘર વારા બની જસો અને ખુલ્લી જમીન પર રહેવું પડસે.

અલ્લાહ તઆલા પોતા ના ફઝલો કરમ થી નેમતો પર સુકુગુજાર બનાવે અને અપરાં બુજુર્ગો ની નાસીહતો પર અમલ કરવા ની તૌફીક અતા ફરમાવે....

આમીન

હઝરત મૌલાના અબ્બાસ ભરકોદ્રી

(શેખ ઉલ હદીસ સંસ્થા દારુલ ઉલુમ, બોલ્ટન)

HAZRAT EISA (A.S)

One day Eisa (A.S) will come back and be a just muslim ruler.

Hadrat Eisa (A.S) was able to heal the blind and ill people.

One day, Allah sent Angel Jibrael (A.S) with a message for Maryam (A.S). Whilst she was praying in a temple, a man appeared in front of her. She was filled with terror, she began praying, however the man announced, "Do not have fear of me, for I am an angel of Allah, the almighty has sent me to gift you of a righteous son." Maryam (A.S) was shocked and responded, "How can I have a son when no man has touched me?" The angel replied, "Allah can perform whatever he wishes, his birth will be miraculous." And so it was. Maryam had a son and named him Eisa (A.S). When the people saw him, they were surprised. She pointed to the baby, he told them that he was the servant of Allah.

Eisa (A.S) was sent to guide his people to the straight path.

Eisa (A.S) was not the son of Allah.

Hadrat Eisa (A.S) was given the famous book INJEEL.

Eisa (A.S) was not killed or crucified but instead saved by Allah.

Write and Find the following words:

- Maryam
- Eisa
- Angels
- Temple
- Leprosy
- Prophet
- Miracles
- Injeel

Hadrat Eisa (A.S) spoke miraculously a few days after he was born.

WORD SEARCH...

L	M	M	A	R	Y	A	M	L	M	N	O	L	C	L
P	Q	B	S	E	S	A	D	A	M	N	R	H	E	
T	E	H	P	O	R	P	R	L	F	V	S	A	O	P
E	A	H	C	R	S	P	K	C	K	V	S	A	L	R
M	E	F	P	K	F	J	M	X	C	L	P	W	B	O
P	W	V	E	E	X	L	I	Z	U	E	A	H	P	S
L	T	S	U	I	M	N	R	F	A	W	B	A	S	Y
E	H	P	M	A	R	F	A	K	N	X	L	I	F	N
W	F	S	S	N	E	O	C	H	U	M	A	N	F	A
S	A	T	E	Q	Z	C	L	I	R	A	A	J	T	O
P	E	E	Q	L	L	P	E	H	A	M	Z	E	O	J
Y	T	M	A	M	N	O	S	H	H	W	A	E	E	E
Q	S	V	Z	V	X	A	N	G	E	L	S	L	A	H

حضرت عیسیٰ علیہ السلام ...